

LANDLORD REFERRAL LIST - Week of 11/16/2018

**DISCLAIMER:** The St. Clair County Housing Authority (SCCHA) maintains this list as a courtesy to Section 8 Housing Choice Voucher Program (HCVP) participants and rental property owners / managers. By compiling this list, SCCHA is not attempting in any way to steer or guide participants to any particular owner / manager and/or any location. SCCHA does not make any assurances in regards to the listings, specifically including, but not limited to their availability, that a participant will meet the owner / manager's screening criteria and/or if the unit will pass inspection or be determined "affordable" to the participant. Participants are encouraged to use due diligence in making a rental housing decisions. Participants should take reasonable measures to ensure that there are no circumstances that would prevent the owner / manager from honoring the full lease term, including, but not limited to pending foreclosure.

| BED ROOM | CITY          | OWNER'S NAME         | PHONE                  | ADDRESS             | Disability Access Accomodation Date to Remove |  |       |  |
|----------|---------------|----------------------|------------------------|---------------------|---|--|-------|--|
|          |               |                      |                        |                     |   |  |       |  |
| 4        | CAHOKIA       | PFP PROP             | 337-3333               | 1144 WATER ST       |   |  |       |  |
|          |               | PFP PROP             | 337-3333               | 2852 CALVIN         |   |  |       |  |
|          |               | MASTER'S REAL ESTATE | 978-8444               | 1807 HARVEST        |   |  | 12/7  |  |
|          |               | MASTER'S REAL ESTATE | 978-8444               | 510 ST LEO          |   |  | 12/7  |  |
|          |               | MASTER'S REAL ESTATE | 978-8444               | 1996 OAK TREE       |   |  | 12/7  |  |
|          |               | VJM PROPERTIES       | 250-9278               | 1120 ST BARTHOLMEW  |   |  | 11/23 |  |
|          |               | VJM PROPERTIES       | 250-9278               | 17 FOX MEADOW LN    |   |  | 11/23 |  |
|          |               | LDM SERVES UNLIM     | 281-773-0451           | 2 LLOYD DR          |   |  | 12/7  |  |
|          |               | FRED CARTER          | 800-987-5319<br>EXT 90 | 514 ST BARBARA      |   |  | 11/2  |  |
|          |               | B & D HOMES          | 286-9990               | 1725 PARKLANE       |   |  | 12/7  |  |
|          |               | B & D HOMES          | 286-9990               | 1122 ST BARTHOLOMEW |   |  | 12/7  |  |
|          |               | MARICONI PROP        | 225-7653               | 811 ST WILLIAMS     |   |  | 11/16 |  |
|          |               | JEFF BECK            | 806-2281               | 706 ST NICHOLAS     |   |  | 11/30 |  |
|          |               | JEFF BECK            | 806-2281               | 703 ST PAUL         |   |  | 11/30 |  |
|          |               | MR ALEIDAN           | 573-200-2017           | 812 ST WILLIAMS     |   |  | 11/23 |  |
|          |               | CHIQUITA WILLIAMS    | 960-0455               | 21 DREXEL           |   |  | 11/23 |  |
|          | BELLEVILLE    | LAURA CRUISE         | 973-5365               | 61 HI POINTE        |   |  | 11/16 |  |
|          | O'FALLON      | DARNELL              | 670-4057               | 1101 N YALE         |   |  | 11/2  |  |
|          | CENTREVILLE   | MARICONI PROP        | 225-7653               | 5617 RUSSELL        |   |  | 11/16 |  |
|          |               | ANTON HEARD          | 5690-3373              | 7101 EDNA S         |   |  | 12/7  |  |
|          | DUPO          | JASON LEWIS          | 398-7557               | 309 N 3RD ST        |   |  | 12/14 |  |
|          | ALORTON       | JAMES DUCKWORTH      | 314-315-1300           | 109 N 55TH ST       |   |  | 11/23 |  |
|          | EAST ST LOUIS | JASON LEWIS          | 398-7557               | 436 N 25TH ST       |   |  | 12/14 |  |

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|----------|------|-----------------|----------|----------------|-------------------|--------------|----------------|--|--|
|          |      | TRAVIS GREEN SR | 977-3637 | 1300 N 40TH ST |                   |              | 11/23          |  |  |